



**OFFICE OF THE CHIEF EXECUTIVE OFFICER**  
**SHRI MATA VAISHNO DEVI SHRINE BOARD, Katra**

**2<sup>nd</sup> Extension**

**2<sup>nd</sup> Extension Notice of NIT No. CO/Adm/904-II/2447 Dated: 20.09.2023**

Due to poor response, the last date for submission of bids against this office NIT issued for allotment of Platform No. 01, 02, 03 & 04 at Banganga, and Platform No. 05 at Adhkuwari vide NIT No. CO/Adm/904-II/2447 Dated: 20.09.2023 followed by 1st extension vide No. CO/Adm/904-11/2704 dated: 10.10.2023 is hereby further extended upto 25-10-2023.

**Sd/-**  
**(Chander Parkash), JKAS**  
**Jt. Chief Executive Officer**

**No. Co/Adm/904-II/3206**  
**Dt: 20.10.2023**